

**SPONSORSHIP / ADVERTISEMENT FORM**

**Twenty-ninth National Convention of  
Marine Engineers:  
20-21 November, 2015**

**For sponsorship**

It would be my / our pleasure to sponsor / co-sponsor for The Twenty-ninth National Convention of Marine Engineers to be organized at Induri on 20th and 21st November 2015. The following delegates shall attend the convention as nominees:

- 1.
- 2.
- 3.
- 4.

**For Advertisement only**

We enclose matter for full / half / special page advertisement as per the enclosed text. The same may please be published in the technical volume to be brought out on the occasion.

A Cheque/ Demand Draft No.\_\_\_\_\_ dt.\_\_\_\_\_ for Rs.\_\_\_\_\_ Drawn on\_\_\_\_\_ in favour of 'The Institution of Engineers (India)', Pune Local Center towards non-refundable advertisement fees is enclosed.

Place:

Date:

Signature & Seal