# Tolani Maritime Institute

Induri, Talegaon Dabhade, Pune - 410507
Tel.: 02114-669601, E-mail: info@tmi.tolani.edu, Web: https://tmi.tolani.edu

★ 25 Years of Excellence ★

AFFIX PHOTO HERE

## Extra First Class Engineer Course

## APPLICATION FOR ADMISSION - 2027 Part A

**Notes for Candidates already registered with TMI :**

- ✓ Candidates already registered with TMI for Part B are required to fill only the Name and tick the Subjects they want to opt in Part A.
- ✓ These candidates need not pay the registration fees of Rs.1000/-.

**Full Name**_____

**(As in the Certificate of Competency)**

**Date of Birth**_____**(DD-MMM-YYYY)** **Nationality**_____

**Gender** _____**(M/F)** **INDoS No** _____

**CDC No.** _____ **Passport No.**_____

**MEO Class I CoC No.** _____

**Address & Contact Details -**

**House / Building No.**_____

**Street /Lane**_____

**City/District**_____ **PIN** _____ **State**_____

**Telephone No. with STD code**_____ **Mobile:**_____

**E-mail** _____**Alternate E-mail**_____

**Professional and Educational Qualifications -**

| Examination | Maritime Administration/ Board/ University | Year of Certification | Remarks |
|---|---|---|---|
| Certificate of Competency (CoC) Class I | | | |
| Graduation | | | |
| Other | | | |
| | | | |

**Work Experience, if any -**

**Present Employment**

| Name of the Organization | Employed Since | Designation | Remarks |
|---|---|---|---|
| | | | |

**Previous Experience:**

| Name of the Organization | Period of Employment | | Designation | Remarks |
|---|---|---|---|---|
| | From | To | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

**Courses:**

*(Please tick the subject(s) you want to opt in semester one)*

| | Sub. Code | Subject Name |
|---|---|---|
| ☐ | A1 | Law of the Sea & Maritime Law |
| ☐ | A2 | Risk Management & Marine Insurance |
| ☐ | A3 | Shipping, Economics & Finance |
| ☐ | A4 | Marine Materials & Corrosion of Marine Structures |
| ☐ | A5 | Advanced Electrical, Electronic and Control Engineering Knowledge |
| ☐ | A6 | Environment Protection & Energy Management in the Maritime Industry |

**Declaration**

I hereby declare that all the statements made above are true and correct.

Signature of Candidate

Date _____

**Please check that the following documents are accompanying this application :**

- ✓ Three identical recent passport size photographs (including one attached on the form)
- ✓ Copies of CoC, Graduation certificates, others, if any
- ✓ A demand draft / Cheque for Rs. 1000/- favouring "Tolani Maritime Institute" payable at Pune
- ✓ Send filled application forms to Admissions Cell, EFCE Section, Tolani Maritime Institute, Talegaon Chakan Road, Induri, Pune- 410507